



*Representing Providers of Quality Health and Social Care*

## **LCA Spring Seminar 2017**

**Thursday 4<sup>th</sup> May 2017**

**9:00 am – 1:00 pm**

*(Including breakfast & mid-morning refreshments)*

**Farington Lodge, Stanifield Lane, Farington, Leyland, Preston, PR25 4QR**

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**Stephensons**

**How do you deal with it, as a provider, when you find that the content of a CQC report is inaccurate in key areas and you want corrections before it goes into the public domain and affects your good name?**

**How do you demonstrate clearly and effectively to a commissioner the evidence base for your fees when you are under pressure to accept fees you think are below the actual costs of care?**

**Caresolve Financial and Stephensons Solicitors LLP  
will give you the information - and help give you the confidence - you need.**

### Session 1

#### **ENSURING YOUR BUSINESS IS CQC COMPLIANT**

**Rachel Adamson, Partner, Stephensons Solicitors LLP**

### Session 2

#### **UNDERSTANDING AND CALCULATING THE TRUE COST OF CARE**

**Richard Shore, Finance Director & Ben Challinor, Consultancy Director, Caresolve Financial**

#### **Update On The Work of LCA**

**Registered Care Managers Network**

**Health & Social Care Partnership & Regulated Care Sector Workstreams**

**Paul Simic, CEO, Lancashire Care Association**

*An essential briefing and networking opportunity for care home, home care proprietors and Registered Care Managers.*

*LCA Certificate of Attendance is available on request for CPD.*

***Book Your Place Now.....***

**Note: The programme is subject to change without notice**

# **BOOKING FORM**

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Should you wish to attend, please complete this form and return it with your payment to Sarah Luton at: Lancashire Care Association, Centurion House, Centurion Way, Leyland, PR25 3GR or email [sarah.luton@lancashirecare.org.uk](mailto:sarah.luton@lancashirecare.org.uk); visit [www.lancashirecare.org.uk](http://www.lancashirecare.org.uk); fax: 01772 458885; tel: 01772 455574

**LCA Members: £25.00 per person**

**Non Members: £40.00 per person**

**Book 2 delegate places and receive a 50% discount on the 3<sup>rd</sup> delegate**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Tel: \_\_\_\_\_ Mob: \_\_\_\_\_ Email: \_\_\_\_\_

**Additional delegates from your company / organisation who wish to attend (please list below):**

Name	Job Title	Email

**I/We would like to attend the seminar and enclose a cheque for £**  
(Please make cheques payable to 'Lancashire Care Association')

Note: The programme is subject to change without notice